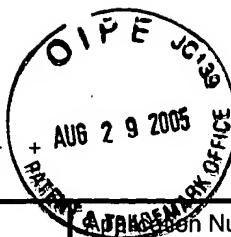


Please type a plus sign (+) inside this box →



HDP/SB/21 based on PTO/SB/21 (08-00)

IFW

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/759,267
Filing Date	January 20, 2004
Inventor(s)	Geum-jin YUN et al.
Group Art Unit	2829
Examiner Name	Paresh H. Patel
Attorney Docket Number	2557-000206/US

## ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers (for an Application)

☐ Letter to the Official Draftsperson and \_\_\_\_\_ Sheets of Formal Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation Change of Correspondence Address

☐ Terminal Disclaimer

☐ Request for Refund

☐ CD, Number of CD(s) \_\_\_\_\_

☐ After Allowance Communication to Group

☐ LETTER SUBMITTING APPEAL BRIEF AND APPEAL BRIEF (w/clean version of pending claims)

☐ Appeal Communication to Group (Notice of Appeal, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☐ Other Enclosure(s) (please identify below):

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

Harness, Dickey & Pierce, P.L.C.

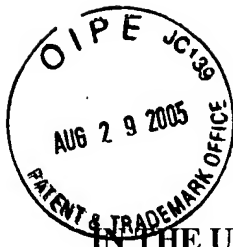
Attorney Name  
John A. Castellano

Reg. No.  
35,094

Signature

Date

August 29, 2005



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 10/759,267  
Filing Date: January 20, 2004  
Applicant: Geum-jin YUN et al.  
Group Art Unit: 2829  
Examiner: Paresh H. Patel  
Title: **INTEGRATED MONITORING BURN-IN TEST METHOD FOR  
MULTI-CHIP PACKAGE**  
Attorney Docket: 2557-000206/US

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Customer Service Window  
Randolph Building  
401 Dulany Street  
Alexandria, VA 22314  
**Mail Stop Amendment**

August 29, 2005

## ***AMENDMENT***

Sir:

In response to the Office Action mailed June 1, 2005, the following remarks are respectfully submitted in connection with the above-identified application.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 8 of this paper.